

# Declaration of Assets and Liabilities

Year: 2023-2024

I, SHOBHA KUMARI son/daughter/wife of LAMESH YADAV

aged 30 Years, belonging to OFFICE ATTENDANT service and presently working as BIHAR VIDHAN SABHA, PATNA.  
give herein below the details of the assets (Immovable, movable, bank balance, etc.) of myself, my spouse and dependants\*:

## A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sr. No. | Description                                                                   | Self                            | Spouse Name(s) | Dependant-1 Name | Dependant-2 Name | Dependant-3 Etc. Name |
|---------|-------------------------------------------------------------------------------|---------------------------------|----------------|------------------|------------------|-----------------------|
| (i)     | Cash                                                                          | 5000                            | SANDEEV KUMAR  |                  |                  |                       |
| (ii)    | Deposits in Banks, Financial Institutions And Non-Banking Financial Companies | SBI, BIHAR VIDHAN MONDAL 100000 | NIL            | NIL              | NIL              | NIL                   |
| (iii)   | Bonds, Debentures and Shares in companies                                     | NIL                             | NIL            | NIL              | NIL              | NIL                   |
| (iv)    | Other financial institutions, NSS, Postal Savings, LIC Policies, etc          | 400000 LIC Accidental           | NIL            | NIL              | NIL              | NIL                   |
| (v)     | Motor Vehicles (details of make, etc.)                                        | NIL                             | NIL            | NIL              | NIL              | NIL                   |
| (vi)    | Jewellery (give details of weight and value)                                  | 250 gm Gold + 200g Silver       | NIL            | NIL              | NIL              | NIL                   |
| (vii)   | Other assets, such as values of claims / interests                            | NIL                             | NIL            | NIL              | NIL              | NIL                   |

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

*[Signature]*

*[Signature]*

9040 (2210)  
Gang  
5/11/24

9/11/24

Sam  
08/02/24

2107  
12/12/24

179

**B. Details of Immovable assets**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| Sr. No. | Description                                                                                                                                 | Self | Spouse Name(s) | Dependant-1 Name | Dependant-2 Name | Dependant-3 Etc. Name |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------|------|----------------|------------------|------------------|-----------------------|
| (i)     | Agricultural Land<br>- Location(s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>- Current market value                          | -    | -              | -                | -                | -                     |
| (ii)    | Non-Agricultural Land<br>- Location(s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>- Current market value                      | -    | -              | -                | -                | -                     |
| (iii)   | Buildings (Commercial and residential)<br>Location(s)<br>- Survey /door number(s)<br>- Extent (Total measurement)<br>- Current market value | -    | -              | -                | -                | -                     |
| (iv)    | Houses / Apartments, etc.<br>- Location(s)<br>- Survey /door number(s)<br>- Extent (Total measurement)<br>- Current market value            | -    | -              | -                | -                | -                     |
| (v)     | Others (such as interest in property)                                                                                                       | -    | -              | -                | -                | -                     |

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

| Sr. No. | Description                                                                             | Name & address of Bank / Financial Institutions(s) / Department (s) | Amount outstanding as on |
|---------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------|
| (a)     | (I) Loans from Banks                                                                    |                                                                     |                          |
|         | (II) Loans from financial institutions                                                  |                                                                     |                          |
|         | (III) Government Dues:<br>(a) dues to departments dealing with government accommodation |                                                                     |                          |
|         | (b) dues to departments dealing with supply of water                                    |                                                                     |                          |
|         | (c) dues to departments dealing with supply of electricity                              |                                                                     |                          |

*[Signature]*

*[Signature]*

|     |                                                                                                                                                     |  |  |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|     | (d) dues to departments dealing with telephones                                                                                                     |  |  |
|     | (e) dues to departments dealing with government transport (including aircraft and helicopters)                                                      |  |  |
|     | (f) Other dues, if any                                                                                                                              |  |  |
| (b) | (i) Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)) |  |  |
|     | (ii) Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)                                                             |  |  |
|     | (iii) Sales Tax (Only in case of proprietary business)                                                                                              |  |  |
|     | (iv) Property Tax                                                                                                                                   |  |  |

**C. Personal Detail**

GPF/CPF/PRAN No. :-

IBKPK4013C

Gender :-

F (M/F)

Date of Birth :-

1 0 0 2 1 9 9 2 (DD/MM/YYYY)

Class/Group :-

C (A/B/C)

Cadre :-

BIHAR VIDHAN SABHA SECRETARIAT SERVICE

(Full Name e.g. B.A.S.-Bihar Administrative Service,

B.S.S.- Bihar Secretariat Service etc.)

Home District :-

PATNA

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature

Name of Employee: SHOBHA KUMARI

Designation: OFFICE ATTENDANT

Department: SUB-ORDINAT COMMITTEE

Place: PATNA

Date: 5/02/2024

Note:

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.